## Foodgrains to Weavers

#### 63. Sri N. L. BELLAD (Ranibennur).

Will the Minister for Food and Civil Supplies be pleased to state. --

- (a) whether it has come to their notice that there is increase in the population of weavers in Ranibennur, Tumminakatte, Malanayakanahalli, Medleri, Hirebidri and Hadarageri villages;
- (b) the population of weavers in the above villages (including rug weavers);
- (c) whether 5 k.gs. of foodgrains would be given to each one of the above class of people as per Government Order;
- (d) whether arrangements would be made to issue foodgrains at least in future?

## 4.—Sri B. D. JATTI (Minister for Food and Civil Supplies). -

(a) Yes.

(b)	Name of the village			Population of weavers
. ,	1 2 3 4 5	Ranebennur Tumminakatte Malnaikanahalli Medleri Hirebidri		1,500 982 120 214 115 80
	6	Hadargeri	•••	90

- (c) Not always.
- (d) No assurance can be given.

# CALLING ATTENTION TO A MATTER OF URGENT PUBLIC IMPORTANCE

ಶ್ರೀ ಎಂ. ನಾಗಪ್ಪ (ರಾಯಜೊರು).—ಸ್ವಾಮಿ, ಸಾರ್ವಜನಿಕ ದೃಷ್ಟಿಯಿಂದ ಹಾಗೂ ಜರೂರಾದ ವಿಚಾರವೊಂದನ್ನು, ಎಂದರೆ ರಾಜ್ಯದಲ್ಲಿರುವ ಅಯುರ್ವೇದ ಕಾಲೇಜಿನ ವಿದ್ಯಾರ್ಥಿಗಳು ಹೂಡಿರುವ ಉಪವಾಸ ಮುಷ್ಕರದ ವಿಚಾರವನ್ನು ಅರೋಗ್ಯ ಹಾಗೂ ವನತಿ ನಿರ್ಮಾಣ ಖಾತೆಯ ನಚಿವರ ಗಮನಕ್ಕೆ ಇಲ್ಲ ತರಬಯನುತ್ತೇನೆ.

2-00 г.м.

Sri K. PUTTASWAMY (Minister for Health and Housing). \_\_\_

The course for 'Ayurveda Vidwat' was introduced in Ayurvedic College at Mysore during 1908. It was changed to L.A.M.S/L.U.M.S. during 1923. During 1958, G.C.I.M. (Integrated) course was started and continued up to the end of 1963. The G.C.I.M. was a degree. It was

(SRI K. PUTTASWAMY)

during 1964 that the Diploma Course in Shudda Ayurveda (D.A.M) based on the recommendations of the Vyas Committee was introduced in all the Ayurveda Vidyalayas in the State and the G.C.I.M. Course was abolished.

As the students were against the introduction of Shudda Ayurveda as against G.C.I.M. (Integrated) Course, they started agitating for a degree course. With a view to allaying their fears Government issued a press Note on 30-11-1965 stating that their representations would be considered sympathetically and requesting them to attend classes. As they continued to abstain from the Classes, Government issued a Second Press Note an 5-1-1968 indicating that Government had taken a decision to introduce a Degree Course in addition to the Diploma Course and that details were being worked out. Further on 20-1-1966, a third Press Note was issued to the effect that the proposed Degree Course would be a continuation of the Diploma Course and that the old batch of Students would have the option to take either the Diploma after completing the Diploma Course or to have the Degree Course by continuing their studies in the Degree Course. However, this position was reconsidered by Government and it was ordered on 19-10-1966 that there would be no-Diploma Course from 1966-67 and that the students selected for the Diploma Course during the previous two years should be permitted to continue for the Degree Course. Orders sanctioning the scheme for the starting of B.S.A.M. course (Degree Course) were issued on 31-3-1967. Before this graduate course could be started it was necessary to get the approval of the concerned University for the affiliation of the College and a faculty of Indian Medicine has to be created, by the Univerity. Bangalore and Mysore Universites were addressed in this behalf. has given affiliation for the Mysore University B.S.A.M. Course at the Government College of Indian Medicine at Mysore and the reply of the Bangalore University which visited the Javachamarajendra Institute of Indian Medicine at Bangalore on 7-2-68 is awaited. In the meantime the courses have been started with admission of 38 students at Bangalore and 18 at Mysore from 5-10-1967. The minimum qualification for admission to this Degree Course is a pass in P.U.C. examination with science subjects (i.e. P.C.B. and J.B.Z. as optional). Government are now examining whether a condensed Course for the Degree of B.S.A.M. should be arranged for the D.A.M. students who joined the course in the years 1954, 1965, 1966 and 1967. The first batch of these students will complete the D.A.M. Course during May 1963. About 40 to 45 students are expected to pass the final D.A.M. Course.

It is, therefore, necessary to arrange for the condensed Course for the Degree of B.S.A.M. for these candidates. This matter has been discussed with the Registrar, University of Mysore and it is proposed to prepare a curriculum and syllabus consisting of final year subjects of the regular B.S.A.M. Course with additional programme of study in Science subjects (i.e. Physics, Chemistry and Biology) to the P.U.C. standard for a period of 1½ years including six months for internship. About 45 students can be admitted if this course is started at the Government College of Indian Medicine, Mysore. The University of Mysore is agreeable to consider an application for affiliation in this behalf.

As regards the Jayachamarajendra Institute of Indian Medicine, Bangalore, the requisite departments require to be developed to the standard of final year course of B.S.A.M. This will take some time. The Condensed Course for the Degree of B.S.A.M. can be started at Bangalore sometime later with the approval of the University.

In the above statement the abbreviations represent the following courses:—

L.A.M.S. Licentiate in Ayurvedic Medicine and Surgery.
L.U.M.S. Licentiate in Unani Medicine and Surgery.
G.C.I.M. Graduate Course in Indian Medicine.
Diploma in Shuddha Ayurvedic Medicine.

B.S.A.M. Bachelor in the System of Ayurvedic Medicine.

### Members' Representations

sris. SIVAPPA (Sravanabelagola).—Sir, before going to the next item of business, I want to bring to the notice of the Chair that I have given notice of an adjournment motion regarding the deaths which occurred at the Mahadeswaraswamy Jathra yesterday morning. A passenger bus ploughed through the mass of people congregating at the jathra causing some deaths. This matter requires discussion on the failure of the Government in taking adequate precautions to safeguard the lives of the pilgrims who went to an important and sacred festival. I request you to kindly admit this motion and see that a full discussion of the matter is permitted.

Mr. DEPUTY SPEAKER.—I have looked into the contents of the notice. It does not involve any responsibility on the part of the Government. It was a private bus.

## [Interruptions]

ಶ್ರಿ ಬಿ. ಪಿ. ಗಂಗಾಧರ (ತುಮಕೂರು).—ಈ ವಿಷಯದ ಬಗ್ಗೆ ಎರಡು ಉಪಯುಕ್ತ ಮಾತು ಗಳನ್ನು ಹೇಳುವುದಕ್ಕೆ ನನಗೆ ಅವಕಾಶ ಕೊಡಿ. ಏನು ಆಯಿ ತು, ಏತಕ್ಕೆ ಆಯಿತು...

Mr. DEPUTY SPEAKER.—Order, Order. ಪ್ರೊಫೆಸರ್ ಶ್ರೀಕಂಠಯ್ಯನವರು ಒಂದು ನೋಟೀನ್ ಕಳುಹಿಸಿದ್ದಾರೆ. ನನ್ನ ಅಭಿಪ್ರಾಯದಲ್ಲಿ ಇದು ಅಡ್ಜರ್ನ್ಮೆಂಟ್ ಮೋವನ್ ಆಗುವುದಿಲ್ಲ. It may be converted into a Call Attention Notice. I will ask the Hon'ble Minister to make a statement to-morrow or the day—aftertomorrow. It does not involve any responsibility of the Government. I do not want to give a ruling.